



MAIL OR HAND DELIVER TO:  
Office of Management and Budget,  
301 King Street, Room 3600,  
(Third Floor of City Hall)  
Alexandria, Virginia 22314.  
Attention: Idania Padrón

**CITY OF ALEXANDRIA, VA**  
**FY 2006 REQUEST FOR GRANT PROPOSALS**  
**COMMUNITY PARTNERSHIP FUND FOR HUMAN SERVICES**  
**FOR OCTOBER 1, 2005 – SEPTEMBER 30, 2006**

**FY 2006 Application Cover Sheet**

Organization's Legal Name: \_\_\_\_\_

Project Title: \_\_\_\_\_

Organization's Address: \_\_\_\_\_

Organization's Website Address: \_\_\_\_\_

Would your organization  
like to be considered  
for two-year funding?

Please indicate below:

☐ Yes or ☐ No

Executive Director's Name: \_\_\_\_\_

Executive Director's Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Executive Director's Email: \_\_\_\_\_

Contact Person's Name and Title: \_\_\_\_\_

Contact Person's Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Organization's Total Budget for FY 2006 (exclude in-kind contribution): \_\_\_\_\_

Section of the Fund, "New" or "Established," in which applying for funding: \_\_\_\_\_ (Please circle one)

Grant Amount Requested: \_\_\_\_\_ NEW / ESTABLISHED

Geographic Area(s) Served: \_\_\_\_\_

Population(s) Priority(ies) being addressed: \_\_\_\_\_

Program Priority(ies) being addressed: \_\_\_\_\_

I certify that to the best of my knowledge, information regarding this proposal reflects accurate data regarding need and estimates of planned/delivered services. The proposal was considered and approved for submission by the agency Board of Directors on \_\_\_\_\_.

(date)

By signing this application, the undersigned offers and agrees if the proposal is accepted, to furnish items or services for which prices are quoted, subject to final negotiation and acceptance by the City of Alexandria and subsequent contract award.

**Executive Director** (or name of representative) \_\_\_\_\_ Date \_\_\_\_\_  
(For multiple agency submission, please submit additional sheets as necessary.)

**DEADLINE FOR SUBMISSION OF FY 2006 COMMUNITY PARTNERSHIP FUND FOR HUMAN SERVICES GRANT APPLICATION IS JANUARY 21, 2005, NO LATER THAN 4:00 P. M.**